

4950 Greencraig Lane
San Diego, Ca 92123
www.southlandelectricinc.com
Lic. #354236
858/634.5050
Direct Fax 858/634.5049

5/19/2014

Project Labor Coordinator
Parsons Constructors Inc.
100W. Walnut Street
Pasadena, CA 91124

Fax: (626)440-2516
Email: jessica.jones@parsons.com

Attention: Jessica Jones


Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

This is to confirm **Southland Electric, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD - #CZ-14-0835-57 Whole Site Modernization at Pershing Middle School**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

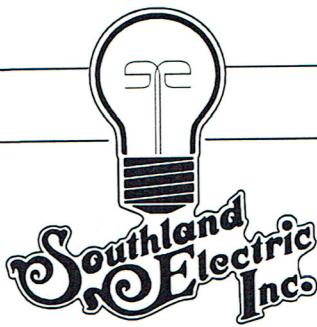
Sincerely,

Southland Electric, Inc.

By: 

Leanne Peterson, President

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]



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San Diego County Building and Construction Trades Council
3737 Camino Del Rio South, Ste 202 San Diego, CA 92108
Fax: 619-521-2917
tomlemmon@sdbctc.org

Attention: Tom Lemmon

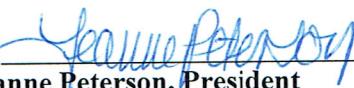
Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

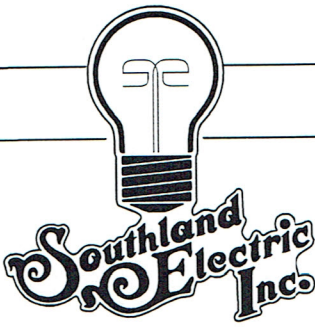
This is to confirm **Southland Electric, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD - SDUSD - #CZ-14-0835-57 Whole Site Modernization at Pershing Middle School**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

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Southwest Regional Council of Carpenters
8595 Miralani Dr. Ste A
San Diego, CA 92126
Fax: 858-621-2673
Michael@local569.org

Attention: Michael Magallanes


Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

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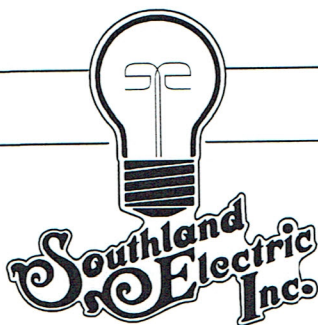
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SDUSD-PSA Coordination Team
4860 Ruffner Street
San Diego, CA 92111-1522

Attention: Ivory Anderson, Jr., MBA, Sr. Labor Relations Specialist

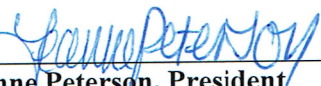
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